

City of Detroit

CITY COUNCIL



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City Clerk

Committee of the Whole Room • 1340 Coleman A. Young Municipal Center • (313) 224-3443 • Detroit, MI 48226

THIS MEETING WILL BE A VIRTUAL COMMITTEE MEETING

***To attend by phone only, call one of these numbers: +1 929 436 2866, +1 312 626 6799, +1 669 900 6833, +1 253 215 8782, +1 301 715 8592, +1 346 248 7799
- Enter Meeting ID: 330332554##***

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“A QUORUM OF THE DETROIT CITY COUNCIL MAY BE PRESENT”

BUDGET, FINANCE AND AUDIT STANDING COMMITTEE

COUNCIL MEMBER JANEÉ AYERS, CHAIRPERSON
COUNCIL MEMBER ANDRÉ SPIVEY, VICE CHAIRPERSON
COUNCIL PRESIDENT PRO-TEM MARY SHEFFIELD, MEMBER
COUNCIL PRESIDENT BRENDA JONES, (EX-OFFICIO)

Mrs. Millicent G. Winfrey
Asst. City Council Committee Clerk

WEDNESDAY, JANUARY 13, 2021

1:00 P.M.

- A. ROLL CALL**
- B. CHAIR REMARKS**
- C. PUBLIC COMMENT**

D. 1:05 P.M. – DISCUSSION – RE: The Fiscal Year 2022 - 2026 Capital Agenda.

UNFINISHED BUSINESS

1. Status of **Legislative Policy Division** submitting report relative to Fiscal Review of the Proposed Capital Agenda FY 2022 through 2026. **(The Administration has presented to the City Council for their review and approval a proposed Five Year Capital Agenda for the fiscal years 2022 through 2026. The proposed Capital Agenda is attached. Herein this report is the Legislative Policy Division's (LPD) fiscal review of the proposed Capital Agenda.) (BROUGHT BACK AS DIRECTED ON 1-6-2021)**

NEW BUSINESS

OFFICE OF THE CHIEF FINANCIAL OFFICER/OFFICE OF BUDGET

2. Submitting reso. autho. To authorize emergency actions and appropriations to administer Coronavirus Disease 2019 (COVID-19) vaccines. **(Approval of request to authorize emergency actions and appropriations to administer Coronavirus Disease 2019 Vaccines)(REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING ON 01-13-21)**

MISCELLANEOUS

3. **Council Member Raquel Castañeda-López** submitting memorandum relative to Capital Agenda Amendments. **(REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING ON 01-13-21)**
4. **Council President Brenda Jones** submitting memorandum relative to Capital Agenda Questions and Concerns. **(REFERRED TO THE BUDGET, FINANCE AND AUDIT STANDING ON 01-13-21)**